



State of Nevada
ADVISORY COUNCIL FOR PROSECUTING
ATTORNEYS

100 North Carson Street
Carson City, Nevada 89705

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2017 NEVADA PROSECUTORS CONFERENCE

Aquarius Hotel and Casino, 1900 S. Casino Drive, Laughlin, Nevada
September 27-29, 2017

CONFERENCE REGISTRATION FORM

(Please complete this form in its entirety – Type or Print Clearly)

Name (as it will appear on name badge): _____

Title (as it will appear on name badge): _____

Office (as it will appear on name badge): _____

Address: _____

City/State/Zip: _____ **Bar Number:** _____

Email: _____ **Telephone:** _____

There is a \$195.00 registration fee for this 13 ½ hour CLE credit (2 hrs.ethics and 1 hour substance abuse credit included). The fee includes all conference materials, a Reception on Wednesday evening, Breakfast and the Prosecutors Dinner on Thursday, and Breakfast and Lunch on Friday.

A hotel guest room block for the nights of September 27th and 28th, 2017 entitled *Group Code C-NPC17* is reserved. Special group rates are in effect until Wednesday, September 13, 2017. **Book your room prior to September 13, 2017, after this date all rooms held within the group room block will be released.**

Sunday-Thursday Rooms are \$42.99 per night.
Friday and Saturday Rooms are \$72.99 per night.
Hotel Phone Number: 800-662-5825

Signature: _____ Date: _____

Will you have a guest for the September 28, 2017 Prosecutors Dinner? Yes/No: _____
(If yes – please include an additional \$28.00 payment, tax and gratuity is included.)

Are you interested in playing golf the afternoon of September 28, 2017? Yes/No: _____
(If yes – additional details will be sent to you.)

Please mail your completed registration form and check made payable to the Nevada Advisory Council for Prosecuting Attorneys to the address above.