



STATE OF NEVADA

ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS

CATHERINE CORTEZ MASTO
Council Chair

5420 Kietzke Lane, Suite 202
Reno, Nevada 89511

BRETT KANDT
Executive Director

COUNCIL MEMBERS

JIM DIXON
RICHARD GAMMICK
ARTHUR E. MALLORY
JOSH REID
NEIL ROMBARDO

Telephone (775) 688-1966 • Facsimile (775) 688-1822
Website: <http://nvpac.nv.gov>
E-Mail: bkandt@ag.nv.gov

2013 NEVADA PROSECUTORS CONFERENCE
HARRAH'S LAUGHLIN – LAUGHLIN, NV
SEPTEMBER 25-27, 2013

CONFERENCE REGISTRATION AND SCHOLARSHIP REIMBURSEMENT FORM

(PLEASE COMPLETE THIS FORM IN ITS ENTIRETY – TYPE OR PRINT CLEARLY)

Name (as it will appear on name badge): _____

Title (as it will appear on name badge): _____

Office (as it will appear on name badge): _____

Address: _____ City/State/Zip: _____

Phone: _____ E-mail: _____ State Bar Number: _____

There is a \$150.00 registration fee for this 10.0 hour CLE credit (1.0 substance abuse/1.0 ethics) conference. The fee includes all conference materials, continental breakfast on Thursday and Friday, lunch on Thursday, and the Wednesday night Prosecutors Banquet. Contact Harrah's Laughlin at 1-877-881-5955 and reference the Nevada Advisory Council for Prosecuting Attorneys Group Code **S09NAC3** for the conference room rate.

A limited number of prosecutor scholarships (funded through Justice Assistance Grant Project No. 10-JAG-32 and Nevada Office of Traffic Safety Project No. LFD-2013-Ad Council-PA-00045) are available to reimburse lodging for up to two nights at the state per diem rate and the \$150 registration fee, for a total reimbursement not to exceed \$304 per prosecutor. No other expenses are eligible for reimbursement and prosecutors must attend the entire conference for any scholarship reimbursement.

If funded as a scholarship recipient I agree to the above terms and conditions:

Signature: _____ Date: _____

Will you have a guest for the September 25th Prosecutors Banquet? Y / N _____
(If YES - enclose an additional \$25 with payment)

Will you play in the Sept. 26th Golf Outing at Cerbat Cliffs Golf Course? Y / N _____

Please mail your completed registration form and check made payable to the Nevada Advisory Council for Prosecuting Attorneys to the address above.

REGISTRATION DEADLINE IS SEPTEMBER 13, 2013.