



STATE OF NEVADA

ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS

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TRAINING ALERT

**2013 NEVADA GOVERNMENT CIVIL ATTORNEYS CONFERENCE
Harveys Resort – South Lake Tahoe, NV
May 1-3, 2013**

The Nevada Advisory Council for Prosecuting Attorneys and the State Bar of Nevada Public Lawyers Section will co-sponsor the 2013 Nevada Government Civil Attorneys Conference, scheduled for May 1-3 at Harveys Resort at South Lake Tahoe, NV. This conference is an annual forum for networking and education on the critical issues facing government counsel representing state, municipal, county or other public entities. The conference will feature 10 hours of CLE presentations (including ethics), and the Public Lawyers Section annual meeting on May 2nd.

The \$300.00 registration fee includes all conference materials and some meals. The registration fee will be waived for 2013 members of the Public Lawyers Section and Section members may attend the conference for a \$20 reservation fee. Contact the State Bar to join the Public Lawyers Section.

PLEASE NOTE that membership in the Public Lawyers Section is limited to State Bar members who are duly elected or employed to serve a federal, state, or local government office or agency or whose income from the practice of law is solely from government sources or from a non-profit legal aid office.

Attendees may register directly through the Nevada Advisory Council for Prosecuting Attorneys by submitting the attached registration form with payment; the form is also available at www.nvpac.nv.gov. Payment by check must be made with registration; make payment to Nevada Advisory Council for Prosecuting Attorneys. **REGISTRATION DEADLINE IS APRIL 12, 2013.**

Attendees are responsible for making their lodging reservations; contact Harveys Resort at 1-800-455-4770 prior to April 1st and use group code S05ATT3 for the conference room rate of \$59/night plus tax, or book online at:

<http://www.harrahs.com/CheckGroupAvailability.do?propCode=HLT&groupCode=S05ATT3>

For further information, please contact Brett Kandt, Public Lawyers Section Chair, at (775)688-1966; fax (775)688-1822 or e-mail bkandt@ag.nv.gov.