



STATE OF NEVADA

ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS

ADAM PAUL LAXALT
Council Chair

5420 Kietzke Lane, Suite 202
Reno, Nevada 89511

BRETT KANDT
Executive Director

COUNCIL MEMBERS
CHRISTOPHER HICKS
ARTHUR E. MALLORY
JOSH REID
STEVEN WOLFSON

Telephone (775) 688-1966 • Facsimile (775) 688-1822
Website: <http://nvpac.state.nv.us>
E-Mail: bkandt@ag.nv.gov

2015 NEVADA PROSECUTORS CONFERENCE
CASABLANCA HOTEL RESORT – MESQUITE, NV
September 23-25, 2015

CONFERENCE REGISTRATION FORM

(PLEASE COMPLETE THIS FORM IN ITS ENTIRETY – TYPE OR PRINT CLEARLY)

Name (as it will appear on name badge): _____

Title (as it will appear on name badge): _____

Office (as it will appear on name badge): _____

Address: _____ City/State/Zip: _____

Phone: _____ E-mail: _____ State Bar Number: _____

There is a \$150.00 registration fee for this 10.0 hour CLE credit (2.0 ethics) conference. Fee includes all conference materials, continental breakfast on Thursday and Friday, the Wednesday evening Prosecutors Dinner, lunch on Thursday, and the Thursday evening reception. Book your room online at <http://www.casablancaresort.com> prior to August 24th and enter the **Nevada Prosecutors Conference Group Reservation ID: 1NPC15** for the conference rate for a standard room. Alternatively, contact the CasaBlanca Hotel at 877-438-2929 for your hotel reservations and reference the **Nevada Prosecutors Conference Group Reservation ID: 1NPC15**.

Signature: _____ Date: _____

Will you have a guest for the September 23rd Prosecutors Dinner? Y / N _____
(If YES – please include an additional \$40 payment)

Will you play in the Sept. 24th Golf Outing at The Canyons Golf Course? Y / N _____
(Payment of \$50 must be made separately to the Nevada District Attorneys Association)

Please mail your completed registration form and check made payable to the Nevada Advisory Council for Prosecuting Attorneys to the address above.