



STATE OF NEVADA

ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS

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Council Chair

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NOTICE OF PUBLIC MEETING & AGENDA

The **STATE of NEVADA ADVISORY COUNCIL for PROSECUTING ATTORNEYS**

will conduct a public meeting on the following date, time, and location:

**January 29, 2010
10:30 AM**

Office of the Attorney General
Mock Courtroom
100 N. Carson Street, Carson City, Nevada 89701-4717

Videoconference access will be available to the public at the following location:

Office of the Attorney General
Grant Sawyer Building, 555 East Washington Avenue, Suite 3315
Las Vegas, Nevada 89101

AGENDA

(* denotes "action item")

Agenda items may be taken out of the order at the discretion of the chairperson.

- I. Call to Order and Roll Call.
- II. Introduction of new Council members.
- III. Approval of September 10, 2009, and September 24, 2009, meeting minutes.*
- IV. Chairperson's Report. (Catherine Cortez Masto)
- V. Discussion on Executive Director's Report, which may include, without limitation:
 - A. Budget status and expenditures - Budget Account 1041.
 - B. 2010 NVPAC events calendar.
 - C. Grant funding for prosecution, training and/or technical assistance.
 - D. Executive Director participation on state boards and task forces.

- VI. Discussion and possible action on the Council's positions on bill draft requests submitted for the 2011 Nevada Legislative Session.*
- VII. Other Matters-
 - A. Discussion of recent court rulings.
 - B. Discussion of sexting (minor disseminating indecent material via electronic communication).
 - C. Discussion and possible action on the Council's position on Nevadans for Sensible Marijuana Laws ballot initiative petition to establish a regulated market for marijuana.*
 - D. Discussion and possible action on the Council's position on the Federal Public Defender practicing in state court, including possible notice to the Office of Defender Services (ODS) of the Administrative Office of the U.S. Courts.*
 - E. Discussion and possible action on the Council's position on Nevada Supreme Court ADKT No. 411 regarding indigent defense.*
 - F. Discussion and possible action on the Council's positions on recommendations from the Nevada Advisory Commission on the Administration of Justice or its subcommittees.*
 - G. Report on Governor's Working Group on Methamphetamine Use. (Catherine Cortez Masto, Mark Jackson)
 - H. Report on Nevada Domestic Violence Prevention Council. (Catherine Cortez Masto, Brett Kandt)
- VIII. Council Comments.
- IX. Time and Location of Next Meeting.*
- X. Public Comment. (Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- XI. Adjournment.*

Notice to Persons with Disabilities:

Reasonable efforts will be made to assist and accommodate physically handicapped persons who wish to attend this meeting. Please call Brett Kandt, Advisory Council Executive Director, at (775) 688-1966, in advance, so that arrangements can be made.

This agenda was posted on or before January 26th in accordance with NRS 241.020 online at www.nvpac.state.nv.us and at the following locations:

- ◆ First Judicial District Court (Carson City), 885 Musser Street, Carson City, NV 89701
- ◆ Second Judicial District Court (Washoe County), 1 South Sierra Street, Reno, NV 89520
- ◆ Las Vegas Regional Justice Center, 200 Lewis Avenue, Las Vegas, NV 89155
- ◆ Office of the Nevada Attorney General, 5450 Kietzke Lane - Suite 202, Reno, NV 89511