



STATE OF NEVADA
ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS

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Council Chair

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NOTICE OF PUBLIC MEETING & AGENDA

The **STATE of NEVADA ADVISORY COUNCIL for PROSECUTING ATTORNEYS** will conduct a public meeting on the following date, time, and location:

DATE: Thursday, September 9, 2010
TIME: 2:00 p.m.

Via teleconference with access available to the public at the following location:
Office of the Attorney General – Conference Room
5450 Kietzke Lane - Suite 202, Reno, NV 89511

AGENDA

(* denotes "action item")

Agenda items may be taken out of the order at the discretion of the chairperson.

- I. Call to Order and Roll Call
- II. Discussion and possible selection of Recipient of 2010 William J. Raggio Award.*
Nominees:
 - a) Third Judicial District Court Judge Archie E. Blake
 - b) Federal District Court Judge Larry R. Hicks
- III. Time and Location of Next Meeting.*
- IV. Public Comment. (Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- V. Adjournment.*

Notice to Persons with Disabilities:

Reasonable efforts will be made to assist and accommodate physically handicapped persons who wish to attend this meeting. Please call Brett Kandt, Advisory Council Executive Director, at (775) 688-1966, in advance, so that arrangements can be made.

This agenda was posted on or before September 3rd in accordance with NRS 241.020 online at www.nvpac.state.nv.us and at the following locations:

- ◆ First Judicial District Court (Carson City), 885 Musser Street, Carson City, NV 89701
- ◆ Second Judicial District Court (Washoe County), 1 South Sierra Street, Reno, NV 89520
- ◆ Las Vegas Regional Justice Center, 200 Lewis Avenue, Las Vegas, NV 89155
- ◆ Office of the Nevada Attorney General, 5450 Kietzke Lane - Suite 202, Reno, NV 89511