



STATE OF NEVADA

ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS

CATHERINE CORTEZ MASTO
Council Chair

5420 Kietzke Lane, Suite 202
Reno, Nevada 89511

BRETT KANDT
Executive Director

COUNCIL MEMBERS
RICHARD GAMMICK
DOUG GILLESPIE
BRAD JERBIC
ARTHUR E. MALLORY
ELIZABETH QUILLIN
DAVID ROGER

Telephone (775) 688-1966 • Facsimile (775) 688-1822
Website: <http://nvpac.state.nv.us>
E-Mail: bkandt@ag.nv.gov

NOTICE OF PUBLIC MEETING & AGENDA

The STATE of NEVADA ADVISORY COUNCIL for PROSECUTING ATTORNEYS
will conduct a public meeting on the following date, time, and location:

September 23, 2010
11:45 AM

Silverland Inn and Suites – Conference Room
100 E Street, Virginia City, Nevada 89440

AGENDA

(* denotes "action item")

Agenda items may be taken out of the order at the discretion of the chairperson.

- I. Call to Order and Roll Call.
- II. Approval of July 28, 2010, meeting minutes.*
- III. Chairperson's Report. (Catherine Cortez Masto)
- IV. Discussion on Executive Director's Report, which may include, without limitation:
 - A. Budget status and expenditures - Budget Account 1041.
 - B. 2010 NVPAC events calendar.
 - C. Grant funding for training and technical assistance.
 - D. Executive Director participation on state boards and task forces.
- V. Discussion and possible action on the Council's positions on potential bill draft requests for the 76th (2011) Nevada Legislative Session, including without limitation:
 - A. A BDR recommendation from the Rural Anti-Meth Coalition for the State of Nevada to require a physician's prescription for ephedrine.*
 - B. Any bill draft request listed on the Nevada Legislature website.*
- VI. Discussion of recent federal and state court rulings.

- VII. Discussion and possible action on the Council's position on recommendations from the Indigent Defense Commission or its subcommittees on Nevada Supreme Court ADKT No. 411 regarding indigent defense.*
- VIII. Discussion and possible action on the Council's position on recommendations from the Nevada Advisory Commission on the Administration of Justice (NRS 176.0123) or its subcommittees.*
- IX. Discussion and possible action on the Council's position on recommendations from the Attorney General's Working Group on the Nevada Open Meeting Law.*
- X. Discussion and possible action on the Council's recommendations for the John R. Justice Grant (JRJ) Program (42 U.S.C. §3797cc-21) providing loan repayment assistance for eligible state and local prosecutors and public defenders.*
- XI. Discussion on Nevadans for Sensible Marijuana Laws ballot initiative petition to establish a regulated market for marijuana, including, without limitation, prosecutor collaboration with community coalitions and law enforcement agencies to disseminate information on the consequences of marijuana legalization.
- XII. Report on Governor's Working Group on Methamphetamine Use. (Catherine Cortez Masto, Mark Jackson)
- XIII. Report on Nevada Impaired Driving Advisory Coalition. (Catherine Cortez Masto, Brett Kandt)
- XIV. Report on Nevada Domestic Violence Prevention Council. (Catherine Cortez Masto, Brett Kandt)
- XV. Council Comments.
- XVI. Time and Location of Next Meeting.*
- XVII. Public Comment. (Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- XVIII. Adjournment.*

Notice to Persons with Disabilities:

Reasonable efforts will be made to assist and accommodate physically handicapped persons who wish to attend this meeting. Please call Brett Kandt, Advisory Council Executive Director, at (775) 688-1966, in advance, so that arrangements can be made.

This agenda was posted on or before September 20th in accordance with NRS 241.020 online at www.nvpac.state.nv.us and at the following locations:

- ◆ First Judicial District Court (Carson City), 885 Musser Street, Carson City, NV 89701
- ◆ Second Judicial District Court (Washoe County), 1 South Sierra Street, Reno, NV 89520
- ◆ Las Vegas Regional Justice Center, 200 Lewis Avenue, Las Vegas, NV 89155
- ◆ Office of the Nevada Attorney General, 5450 Kietzke Lane - Suite 202, Reno, NV 89511