



STATE OF NEVADA  
**ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS**

CATHERINE CORTEZ MASTO  
*Council Chair*

5420 Kietzke Lane, Suite 202  
Reno, Nevada 89511

BRETT KANDT  
*Executive Director*

**COUNCIL MEMBERS**  
RICHARD GAMMICK  
DOUG GILLESPIE  
BRAD JERBIC  
ARTHUR E. MALLORY  
ELIZABETH QUILLIN  
DAVID ROGER

Telephone (775) 688-1966 • Facsimile (775) 688-1822  
Website: <http://nvpac.state.nv.us>  
E-Mail: [bkandt@ag.nv.gov](mailto:bkandt@ag.nv.gov)

## **NOTICE OF PUBLIC MEETING & AGENDA**

The **STATE of NEVADA ADVISORY COUNCIL for PROSECUTING ATTORNEYS**  
will conduct a public meeting on the following date, time, and location:

**January 19, 2011  
10:30 AM**

Office of the Attorney General  
Mock Courtroom  
100 N. Carson Street, Carson City, Nevada 89701-4717

Videoconference access will be available to the public at the following location:  
Office of the Attorney General  
Grant Sawyer Building, 555 East Washington Avenue, Suite 4500  
Las Vegas, Nevada 89101

### **AGENDA**

(\* denotes "action item")

Agenda items may be taken out of the order at the discretion of the chairperson.

- I. Call to Order and Roll Call.
- II. Approval of July 28, 2010, and September 9, 2010, meeting minutes.\*
- III. Chairperson's Report. (Catherine Cortez Masto)
- IV. Discussion with Dick Clark, Executive Director, Nevada Commission on Peace Officer Standards and Training, regarding voluntary relinquishment of a peace officer's basic certificate as part of the plea bargaining process in criminal prosecutions.
- V. Discussion on Executive Director's Report, which may include, without limitation:
  - A. Budget status and expenditures - Budget Account 1041.
  - B. 2011 NVPAC events calendar.
  - C. Grant funding for training and technical assistance.
  - D. Executive Director participation on state boards and task forces.

- VI. Discussion and possible action on the Council's positions on bills and bill draft requests for the 76<sup>th</sup> (2011) Nevada Legislative Session, including without limitation: \*
  - A. BDR 40-648 - Requires products containing ephedrine, pseudoephedrine and phenylpropanolamine to be dispensed by prescription only unless the product is formulated to prevent conversion to methamphetamine. \*
  - B. Any bill or bill draft request listed on the Nevada Legislature website. \*
- VII. Discussion of recent federal and state court rulings.
- VIII. Discussion and possible action on the Council's position on recommendations from the Indigent Defense Commission or its subcommittees on Nevada Supreme Court ADKT No. 411 regarding indigent defense. \*
- IX. Discussion and possible action on the Council's position on recommendations from the Nevada Advisory Commission on the Administration of Justice (NRS 176.0123) or its subcommittees. \*
- X. Discussion and possible action on the Council's position on recommendations from the Attorney General's Working Group on the Nevada Open Meeting Law. \*
- XI. Discussion and possible action on the Council's recommendations for the John R. Justice Grant (JRJ) Program (42 U.S.C. §3797cc-21) providing loan repayment assistance for eligible state and local prosecutors and public defenders. \*
- XII. Discussion on Nevadans for Sensible Marijuana Laws ballot initiative petition to establish a regulated market for marijuana, including, without limitation, prosecutor collaboration with community coalitions and law enforcement agencies to disseminate information on the consequences of marijuana legalization.
- XIII. Report on Governor's Working Group on Methamphetamine Use. (Catherine Cortez Masto, Mark Jackson)
- XIV. Report on Nevada Impaired Driving Advisory Coalition. (Catherine Cortez Masto, Brett Kandt)
- XV. Report on Nevada Domestic Violence Prevention Council. (Catherine Cortez Masto, Brett Kandt)
- XVI. Council Comments.
- XVII. Time and Location of Next Meeting. \*
- XVIII. Public Comment. (Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.

XIX. Adjournment.\*

**Notice to Persons with Disabilities:**

Reasonable efforts will be made to assist and accommodate physically handicapped persons who wish to attend this meeting. Please call Brett Kandt, Advisory Council Executive Director, at (775) 688-1966, in advance, so that arrangements can be made.

This agenda was posted on or before January 13<sup>th</sup> in accordance with NRS 241.020 online at [www.nvpac.state.nv.us](http://www.nvpac.state.nv.us) and at the following locations:

- ◆ First Judicial District Court (Carson City), 885 Musser Street, Carson City, NV 89701
- ◆ Second Judicial District Court (Washoe County), 1 South Sierra Street, Reno, NV 89520
- ◆ Las Vegas Regional Justice Center, 200 Lewis Avenue, Las Vegas, NV 89155
- ◆ Office of the Nevada Attorney General, 5450 Kietzke Lane - Suite 202, Reno, NV 89511