



STATE OF NEVADA

ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS

CATHERINE CORTEZ MASTO
Council Chair

5420 Kietzke Lane, Suite 202
Reno, Nevada 89511

BRETT KANDT
Executive Director

Telephone (775) 688-1966 • Facsimile (775) 688-1822
Website: <http://nvpac.state.nv.us>
E-Mail: bkandt@ag.nv.gov

NOTICE OF PUBLIC MEETING & AGENDA

The **STATE of NEVADA ADVISORY COUNCIL for PROSECUTING ATTORNEYS**
will conduct a public meeting on the following date, time, and location:

December 20, 2011
10:30 AM

Office of the Attorney General
Mock Courtroom

100 N. Carson Street, Carson City, Nevada 89701-4717

Videoconference access will be available to the public at the following location:

Office of the Attorney General
Grant Sawyer Building, 555 East Washington Avenue, Suite 4500
Las Vegas, Nevada 89101

REVISED AGENDA

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- I. Call to Order and Roll Call.
 - II. Public Comment. (Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
 - III. Discussion and possible action on approval of January 19, 2011, meeting minutes.
 - IV. Chairperson's Report. (Catherine Cortez Masto)
 - V. Discussion and possible action on ratification of U.S. District Court Judge Larry R. Hicks as recipient of the 2011 William J. Raggio Award.
 - VI. Executive Director's Report, which may include, without limitation:
 - A. Budget status and expenditures - Budget Account 1041
 - B. 2012 NVPAC events calendar.
 - C. Grant funding for training and technical assistance.
 - D. Executive Director participation on state boards and task forces.

- VII. Discussion of bills from the 76th (2011) Nevada Legislative Session, including any bill listed on the Nevada Legislature website (<https://www.leg.state.nv.us/Session/76th2011/Reports/>).
- VIII. Discussion of potential bill draft requests for the 77th (2013) Nevada Legislative Session.
- IX. Discussion of recent federal and state court rulings.
- X. Discussion of the following commissions:
 - A. Nevada Supreme Court Indigent Defense Commission (ADKT No. 411).
 - B. Nevada Advisory Commission on the Administration of Justice (NRS 176.0123).
 - C. Nevada Crime Commission (Executive Order 5-25-10).
- XI. Discussion of John R. Justice Grant (JRJ) Program (42 U.S.C. §3797cc-21) providing loan repayment assistance for eligible state and local prosecutors and public defenders.
- XII. Report on Attorney General's Substance Abuse Working Group. (Catherine Cortez Masto)
- XIII. Report on Nevada Domestic Violence Prevention Council. (Catherine Cortez Masto)
- XIV. Council comments. (Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- XV. Discussion and possible action on time and location of next meeting.
- XVI. Public Comment. (Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- XVII. Discussion and possible action on adjournment.

Please Note: The Nevada Advisory Council for Prosecuting Attorneys may 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons who wish to attend this meeting. Please call Brett Kandt, Advisory Council Executive Director, at (775) 688-1966, in advance, so that arrangements can be made.

This agenda was posted on or before December 15th in accordance with NRS 241.020 online at www.nvpac.state.nv.us and at the following locations:

- ◆ First Judicial District Court (Carson City), 885 Musser Street, Carson City, NV 89701
- ◆ Second Judicial District Court (Washoe County), 1 South Sierra Street, Reno, NV 89520
- ◆ Las Vegas Regional Justice Center, 200 Lewis Avenue, Las Vegas, NV 89155
- ◆ Office of the Nevada Attorney General, 5450 Kietzke Lane - Suite 202, Reno, NV 89511