



STATE OF NEVADA

ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS

CATHERINE CORTEZ MASTO
Council Chair

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NOTICE OF PUBLIC MEETING & AGENDA

The **STATE of NEVADA ADVISORY COUNCIL for PROSECUTING ATTORNEYS** will conduct a public meeting scheduled for the following date, time and location:

April 12, 2012

10:30 AM

Office of the Attorney General, Mock Courtroom
100 N. Carson Street, Carson City, NV 89701-4717

Videoconference access will be available to the public at the following location:

Office of the Attorney General, Grant Sawyer Building
555 East Washington Avenue, Suite 4500, Las Vegas, NV 89101

REVISED AGENDA

- I. Call to Order and Roll Call.
- II. Public Comment. (Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- III. Discussion and possible action on approval of December 20, 2011, meeting minutes.
- IV. Chairperson's Report. (Catherine Cortez Masto)
- V. Discussion with Patrick J. Conmay, Records and Technology Division Chief, and Julie Butler, Records Bureau Manager, Nevada Department of Public Safety, regarding Nevada Offense Codes.
- VI. Discussion regarding the NRS 178.750 report submitted by district attorneys on homicides and related case data.
- VII. Executive Director's Report, which may include, without limitation:
 - A. Budget status and expenditures - Budget Account 1041
 - B. 2012 NVPAC events calendar.
 - C. Grant funding for training and technical assistance.
 - D. Executive Director participation on state boards and task forces.

- VIII. Discussion of potential bill draft requests for the 77th (2013) Nevada Legislative Session.
- IX. Report from Solicitor General on cases pending before Nevada Supreme Court of possible interest and discussion of recent federal and state court rulings.
- X. Discussion of the following commissions:
 - A. Nevada Supreme Court Indigent Defense Commission (ADKT No. 411).
 - B. Nevada Advisory Commission on the Administration of Justice (NRS 176.0123).
 - C. Nevada Crime Commission (Executive Order 5-25-10).
- XI. Discussion of John R. Justice Grant (JRJ) Program (42 U.S.C. §3797cc-21) providing loan repayment assistance for eligible state and local prosecutors and public defenders.
- XII. Report on Attorney General's Substance Abuse Working Group (NRS 228.820). (Catherine Cortez Masto)
- XIII. Report on Nevada Domestic Violence Prevention Council (NRS 228.490). (Catherine Cortez Masto)
- XIV. Report on Attorney General's Domestic Violence Fatality Review Statewide Team (NRS 228.495). (Catherine Cortez Masto)
- XV. Council comments. (Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- XVI. Discussion and possible action on time and location of next meeting.
- XVII. Public Comment. (Discussion Only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.
- XVIII. Discussion and possible action on adjournment.

Please Note: The Nevada Advisory Council for Prosecuting Attorneys may 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons who wish to attend this meeting. Please call Brett Kandt, Advisory Council Executive Director, at (775) 688-1966, in advance, so that arrangements can be made.

This agenda was posted on or before April 9th in accordance with NRS 241.020 online at www.nvpac.state.nv.us and at the following locations:

- ◆ **First Judicial District Court (Carson City), 885 Musser Street, Carson City, NV 89701**
- ◆ **Second Judicial District Court (Washoe County), 1 South Sierra Street, Reno, NV 89520**
- ◆ **Las Vegas Regional Justice Center, 200 Lewis Avenue, Las Vegas, NV 89155**
- ◆ **Office of the Nevada Attorney General, 5450 Kietzke Lane - Suite 202, Reno, NV 89511**