



**State of Nevada**  
**ADVISORY COUNCIL FOR**  
**PROSECUTING ATTORNEYS**  
100 North Carson Street  
Carson City, Nevada 89705

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**Organization:**                      **Advisory Council for Prosecuting Attorneys**

**Date and Time of Meeting:** **February 17, 2016 – 4:00 pm**

**Place of Meeting:**                      **Elko Conference Center · 724 Moren Way · Elko, Nevada**

### **AGENDA**

1. Call to Order and Roll Call.
2. Attorney General Adam Laxalt's Welcome. Self-introduction of members present.
3. Public Comment. Discussion Only. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
4. Discussion and possible action to approve the minutes of the December 11, 2015 meeting. (Attachment One (1) – Draft Meeting Minutes.)
5. Executive Director Patricia Cafferata's report.
  - a. Next Law Enforcement Summit will be set for late September 2016.
  - b. Applying for a grant to train prosecutors on Impaired Driving cases.
  - c. Compiling a list of training opportunities in the state for prosecutors.
6. Discussion and possible action on Council's duties set forth in NRS 241A.070:
  - a. Develop and carry out a program for training and assisting prosecutors in conducting criminal and civil prosecutions:
  - b.
    - i. Discussion and possible action to schedule training on Domestic Violence and sexual assault cases.
    - ii. Discussion and action on offering a legal writing course (Attachment Two (2) - NAGTRI Persuasive Legal Writing Agenda);
    - iii. Discussion and possible action on the location and topics for the next Prosecutors' Conference in the Fall.

- c. Coordinate the development of policies for conducting criminal and civil prosecutions:
  - i. Discussion and possible action to cosponsoring the Civil Attorneys' Conference on May 11-13, 2016 at Lake Tahoe and on paying \$1,000 for printing and mailing costs of the conference; and
- d. Coordinate the development of proposed legislation for the 79<sup>th</sup> Legislative Session in 2017.
  - i. Discussion and possible action on bills passed by the Legislature in 2015, in particular AB 193 and whether all the offices should each create a log or a statewide protocol should be developed for documenting the use of both hearsay provisions and the audiovisual provisions at preliminary hearings.
  - ii. Discussion and possible action on various legislative proposals for the Legislative session in 2017. In particular, Clark District Attorney Steven Wolfson believes that NRS 176A.280 on veterans courts needs to be clarified.
7. Council members' comments. Discussion only. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
8. Discussion for possible action to set the council's next quarterly meeting date (March through May) in 2016. NRS 241A.050.1.
9. Public Comment. Discussion only. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
10. Adjournment.

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Please Note: The Advisory Council for Prosecuting Attorneys may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons, who wish to attend this meeting. Please contact Patricia Cafferata, Advisory Council Executive Director, at (775) 684-1136 or [pcafferata@ag.nv.gov](mailto:pcafferata@ag.nv.gov) in advance, so that arrangements can be made.

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In accordance with NRS 241.020, this agenda was posted on or before 9:00 am February 12, 2016 online at [www.nvpac.nv.gov](http://www.nvpac.nv.gov) and at the following locations:

- Office of the Attorney General, 100 North Carson Street, Carson City, NV 89701
- Office of the Attorney General, Grant Sawyer Building, 555 East Washington Avenue, Las Vegas, NV 89101
- Elko Convention & Visitor's Authority, Elko Convention & Conference Center, 700 Moren Way, Elko, NV 89801
- Elko County Court House, 571 Idaho Street, Elko, NV 89801
- Elko County Library, 720 Court Street, Elko, NV 89801
- United States Post Office, 275 3<sup>rd</sup> Street, Elko, NV 89801

Meeting materials may be requested from Patricia Cafferata, Advisory Council Executive Director, at (775) 684-1136 or [pcafferata@ag.nv.gov](mailto:pcafferata@ag.nv.gov), and obtained from the Office of the Attorney General at any of the first three (3) locations listed above.