



State of Nevada
ADVISORY COUNCIL FOR PROSECUTING
ATTORNEYS
100 North Carson Street
Carson City, Nevada 89705

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2016 NEVADA PROSECUTORS CONFERENCE

Hard Rock Hotel and Casino, 50 Highway 50, South Lake Tahoe, Nevada
September 13-15, 2016

CONFERENCE REGISTRATION FORM

(Please complete this form in its entirety – Type or Print Clearly)

Name (as it will appear on name badge): _____

Title (as it will appear on name badge): _____

Office (as it will appear on name badge): _____

Address: _____

City/State/Zip: _____ **Bar Number:** _____

Email: _____ **Telephone:** _____

There is a \$295.00 registration fee for this 13 ½ hour CLE credit (2 ½ hrs. ethics and 1 ¼ hour substance abuse credit included). The fee includes all conference materials, a Reception on Tuesday evening, Breakfast and the Prosecutors Dinner on Wednesday, and Breakfast and Lunch on Thursday.

A hotel guest room block for the nights of September 13th and 14th, 2016 entitled *Nevada Prosecutor's Advisory Council* is reserved. Special group rates are in effect until Wednesday, August 24, 2016. **Book your room prior to August 24, 2016, after this date all rooms held within the group room block will be released.**

Standard King Guestrooms are \$87.00 per night.

Standard Double Queen Rooms are \$107.00 per night.

Hotel Phone Number: 844-588-7625

Signature: _____ Date: _____

Will you have a guest for the September 14, 2016 Prosecutors Dinner? Yes/No: _____
(If yes – please include an additional \$89.00 payment, tax and gratuity is included.)

Are you interested in playing golf the afternoon of September 14, 2016? Yes/No: _____
(If yes – additional details will be sent to you.)

Are you interested in other recreational activities, if so please specify: _____

Please mail your completed registration form and check made payable to the Nevada Advisory Council for Prosecuting Attorneys to the address above.