



State of Nevada
ADVISORY COUNCIL FOR
PROSECUTING ATTORNEYS
100 North Carson Street
Carson City, Nevada 89701

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NOTICE OF PUBLIC MEETING AND AGENDA (rev. 1/8/18 TMS)

Organization: Advisory Council for Prosecuting Attorneys

Date and Time of Meeting: January 17, 2018 at 10:00 a.m.

Place of Meeting: Video Conferenced Between:

Attorney General's Office
Mock Courtroom Room
100 N. Carson Street
Carson City, Nevada

Attorney General's Office
Sawyer Building, Room 3315
555 E. Washington Avenue
Las Vegas, Nevada

Please Note: The Advisory Council for Prosecuting Attorneys may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons, who wish to attend this meeting. Please contact Patricia D. Cafferata, Advisory Council Executive Director, at (775) 684-1136 or pcafferata@ag.nv.gov in advance, so that arrangements can be made.

1. **Call to Order and Roll Call.**
2. **Attorney General Adam Laxalt's Welcome. Self-introduction of members present.**
3. **Public Comment.** Discussion Only. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
4. **Discussion and for possible action to approve the November 20, 2017 minutes.**
(Attachment One (1) – Minutes of November 20, 2017 meeting.)
5. **Discussion and for possible action on co-sponsor of \$1,000 to the 2018 Nevada Government Civil Attorneys Conference at Lake Tahoe May 16-18, 2018.**
6. **Report on Summary of Evaluations from 2017 Prosecutors Conference.**
(Attachment Two (2) – Summary of Evaluations.)

7. **Discussion and for possible action on topics for 2018 Prosecutors Conference agenda.**
(Attachment Three (3) – Summary of Questionnaire’s Answers.)
8. **Briefing on new training on investigation and prosecution of domestic violence cases.**
Nicole O’Banion, Attorney General’s Domestic Violence Ombudsman.
9. **Discussion and for possible action on review of NVPAC website:** <http://nvpac.nv.gov/>
(Attachment Four (4) – Copies of relevant pages from website):
 - A. Mission Statement *(1 page)*
 - B. FAQs *(2 pages)*
 - C. Performance Measures *(2 pages)*
 - D. Nevada Domestic Violence Prosecution Best Practices Project *(30 pages)*
 - E. ABA Standards for Criminal Justice – The Prosecution Function *(18 pages)*
 - F. 2014 NV Opinion Digest *(First page attached; remainder of document online)*
http://nvpac.nv.gov/uploadedFiles/nvpacnv.gov/Content/Resources/2014NV_Opinion_Digest.pdf
 - G. Model Policy Standard Operating Procedure for the Enforcement of Protection Orders against Domestic Violence *(8 pages)*
 - H. Model Domestic Violence Protocol for Law Enforcement *(First page attached; remainder of document online)*
http://nvpac.nv.gov/uploadedFiles/nvpacnv.gov/Content/Resources/Topics/NV_Model_DV_Protocol_Law_Enforcement.pdf
 - I. Held to a Higher Standard: Ethical Considerations for Public Lawyers *(1 page)*
 - a. Sources of Ethical Duties and Limitations *(1 page)*
 - b. The Ethical Prosecutor *(2 pages)*
 - c. The Ethical Government Civil Attorney *(1 page)*
 - d. Additional Ethical Considerations for all Public Lawyers *(1 page)*
 - e. Ethical Considerations – Conclusion *(1 page)*
 - f. Ethical Considerations – Footnotes *(3 pages)*
 - J. Your Rights and Responsibilities as a Crime Victim and Witness *(Not attached – please view online)*
[http://nvpac.nv.gov/uploadedFiles/nvpacnv.gov/Content/Resources/2018_RightsResponsibilitiesCrimeVictimOrWitness_Rev.%2001\(3\).pdf](http://nvpac.nv.gov/uploadedFiles/nvpacnv.gov/Content/Resources/2018_RightsResponsibilitiesCrimeVictimOrWitness_Rev.%2001(3).pdf)
10. **Meetings tentatively set for 2018 at 10:00 a.m. in the Attorney General’s offices in Carson City and Las Vegas:**
 - **April 18, 2018.**
 - **July 12, 2018.**
 - **October 17, 2018.**

11. **Public Comment.** Discussion only. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.

12. **Adjournment.**

In accordance with NRS 241.020, this agenda was posted on or before 9:00 a.m. January 10, 2018 online at www.nvpac.nv.gov and at the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 5450 Kietzke Lane, Suite 202, Reno, NV 89511
- Office of the Attorney General, Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV 89101
- Legislative Building, 401 N. Carson Street, Carson City, NV 89701
- Nevada State Capitol Building, 101 N. Carson Street, Carson City, NV 89701
- Nevada State Library, 100 N. Stewart Street, Carson City, NV 89701

Meeting materials may be requested from Patricia D. Cafferata, Advisory Council Executive Director, at (775) 684-1136 or pcafferata@ag.nv.gov, and obtained from the Office of the Attorney General at any of the first three (3) office locations listed above.